

**Introduction**

**Before His Hour Came**

John 2:4

John 7:30

John 8:20

**After His Hour Had Come**

John 12:23

John 13:1

John 17:1

**What Changed?**

The day that Jesus said His hour was \_\_\_\_\_, predicted in Daniel 9:25-26.

**The Timetable of John 12:1-12**

John 12:1: Six days before Passover = Jesus arrived on Saturday, March 28

John 12:2: [the next day] a dinner was prepared: Sunday, March 29

Two reasons the meal was on Sunday (and the triumphal entry was Palm Monday):

1. Religious Jews (12:9-11) \_\_\_\_\_
2. Mary and Martha lacked \_\_\_\_\_

**Overview of Daniel 9:1-23**

9:1: The first year of the Persian king, Darius, was 539 BC, 66 years after Daniel's exile.

9:2 Daniel concluded from Jer 25:11-12 and 29:10 that the 70-year exile is nearly complete.

9:3-23 Daniel prayed for God to restore Judah (under the Abrahamic and Land covenants).

**Daniel 9:24**

1. To finish the transgression (Israel's sin will be ended)
2. To make an end of sins (removal of Israel's sin)
3. To make reconciliation for iniquity (peace with God accomplished)
4. To bring in righteousness of the ages (millennial righteousness)
5. To seal up vision and prophecy (fulfillment of visions and prophecies)
6. To anoint the most holy [place] (dedicate millennial temple)

Prerequisites to  
the Millennium

**Daniel 9:24 continued**

We only think of "week" as seven days. Jews had weeks of days, which ended in a sabbath.

Jews also had weeks of years, which ended in a \_\_\_\_\_ year.

Prophetic years in the Bible have 360 days:

Rev 11:2	42 months = 42 × 30	= 1,260 days = 3½ years	} First half
Rev 11:3		= 1,260 days = 3½ years	
Rev 12:6		= 1,260 days = 3½ years	} Last half
Rev 13:5	42 months = 42 × 30	= 1,260 days = 3½ years	

Also, compare "time, times, and half a time" (= 3½ times) in Rev 12:14 and Dan 7:24-25

The 490 years deal with Judah and Jerusalem, not the Church Age. (See also 9:26 for gap)

**Daniel 9:25**

A decree to restore and rebuild Jerusalem = the covenant of Nehemiah 2

That decree can be dated to March 5, 444 BC

Seven "sevens" [forty-nine 360-day years]: The period of restoring Jerusalem [17,640 days]

7 "sevens of years" [49 360-day years] = 17,640 days

62 "sevens" of years [434 360-day years = 156,240

(7 × 7 × 365) + (62 × 7 × 365) = 173,880 days

173,880 days = 476 solar-years and 25 days

(A solar year has 365.24219879 days, roughly 365¼ days)

March 5, 444 BC + 476 solar-years and 25 days = March 30, AD 33: Palm Monday

**Daniel 9:26: How Do We Know that a Gap Exists between the 69<sup>th</sup> and 70<sup>th</sup> "weeks"?**

**Daniel 9:27: Daniel's Seventieth "Week": The Tribulation**

**CONCLUSION:**