

**All (Even Ones with Advantages) Are Under Sin (Romans 3:1-20)**

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Water of Life Bible Class

February 4, 2021

**Introduction**

**AT THE PRESENT, JEWS DO HAVE AN ADVANTAGE OVER GENTILES: GOD GAVE THEM THE OT (3:1-8)**  
**Jews have the advantage of being entrusted with the Old Testament (3:1-2)**

**Unbelief by some Jews cannot nullify God's faithfulness (3:3)**

**God is true; man is false; God is vindicated in His words (3.4)**

**Bringing wrath on man's unrighteousness—that proves His righteousness—does not make God unrighteous (3.5)**

**God's present wrath does not render Him unfit to judge the world (3:6)**

**God's truth contrasts with man's falsehood, so God must judge man's falsehood (3:7)**

**The terrible notion of doing evil so good may result must be rejected (3.8)**

**ALL MANKIND IS UNDER SIN: (JEWS HAVE NO ADVANTAGE AT THE GREAT WHITE THRONE (3:9-20)**  
**Saying that having the OT gave Jews an advantage does not make a defense of them (3.9a)**

**Why acknowledging a Jewish advantage is not a defense for them (3.9b)**

**Deficiencies of both Jews and Gentiles (3:10-12)**

**None is righteous (3.10)**

**No one understands (3.11a)**

**No one seeks God (3.11b)**

**Everyone has turned aside (3.12a)**

**Everyone is totally useless (3.12b)**

**No one does good (3.12c)**

**Depravities of both Jews and Gentiles (3:13-17)**

**Their speech is like rotted corpses (3.13a)**

**Their speech is deceptive (3.13b)**

**Their speech contains hidden poison (3.13c)**

**Their speech is full of a curse and bitterness (3.14)**

**They gravitate to shedding blood (3.15)**

**They leave behind destruction and misery (3.16)**

**They are not peaceable (3.17)**

**Summary of humanity's deficiencies and depravities: They do not fear God (3.18)**

**Tying 3:1-8 and 3:9-20 together: The law only spoke to those under it [Jews] and it indicts them, so the whole world [not just Gentiles] is accountable to God (3.19b)**

**Therefore no one [Jew or Gentile] can be justified by the law, because the law only reveals sin (3.20)**

**Conclusion**