

INTRODUCTION**TWO TYPES OF DESTRUCTIVE CRITICISM**

Anti-Supernaturalists: late-date Daniel

Non-Dispensationalists: misinterpret Daniel

DEUTERONOMY 18 AND THE LITMUS TEST FOR PROPHETS AND FOR THE PROPHET**DANIEL 2**

Head of Gold	Babylon
Upper Torso of Silver	Media-Persia
Lower-Torso of Bronze	Greece
Legs/feet of Iron/Clay	Rome
GAP	—
Stone that smote the legs; became a mountain; filled earth	Heaven

How does the stone smite the legs/feet that had already ceased to exist?

The Deuteronomy 18 test

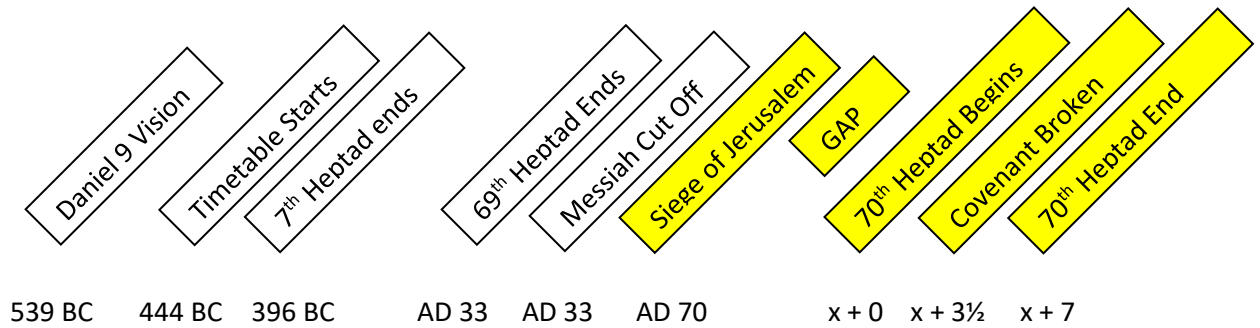
DANIEL 7

Winged Lion	Babylon
Lopsided Bear	Media-Persia
Winged Four-Headed Leopard	Greece
Monster	Rome
GAP	—
Stone that smote the monster's legs; became a mountain; filled earth	Heaven

How does the Son of Man smite the monster that had already ceased to exist?

The Deuteronomy 18 test

DANIEL 9



Conservative amillenialists interpret the first 69 heptads (up to AD 33 or AD 30) literally.

Then they struggle:

Was there a great war seven years after the cross?

Did sacrifices cease 10½ years after the cross?

Did the abomination of desolation occur 10½ years after the cross?

Does God break promises?

The Deuteronomy 18 test

Is Dispensationalism's gap between 69th and 70th heptads a problem? Or is it true to Daniel?

Dan 9:24 says that the 70 heptads focus on Israel and Jerusalem (not the Church)

Thus, one cannot automatically assume that Church-time is included

Daniel 9:25 ends with Palm Monday (ending the 69th heptad)

Daniel 9:26 has events that happen after the 69th heptad ends, but before the 70th starts

Daniel 9:27 resume timetable: listing events of the seventieth heptad

Thus, there are events between the 69th and 70th heptads. Daniel implies a gap.

The Deuteronomy 18 test

DANIEL 11

Daniel 11:1-35 speak of events of Media-Persia and Greece

Daniel 11:36-45 speak of the time of the end

Daniel 11:36-45 do not match historic events: they are still future to us

Commentators cannot match these events to history

The Deuteronomy 18 test

CONCLUSION