Becoming a Fellow-Worker for the Truth: 3 John 1-8

Water of Life INTRODUCTION

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1. SALUTATION: John Greets Gaius, whom He Loves in Truth (3 John 1) Elder (cf, 2 John 1; 1 Peter 5:1)

Gaius (prob. not the same as in Acts 19:29; 20:4–5; or 1 Co 1:14/Rom 16:23)

Destination of letter

Date when 3 John was written Galatians 2:9 (AD 48)

Paul forbidden to preach in Asia Minor (Acts 16:6)

Peter to Antioch and Corinth (1 Co 1:12; 3:22)

John in Ephesus (tradition)
Writing of Gospel (John 5:2) (between AD 33 and AD 41)

John returned to Jerusalem (Possible inference from 1 John 2:19) Epistles written mid-60s

Time gap between Gospel and Epistles

John wrote Revelation on the Island of Patmos (AD 71/72)

	A. John's prayer for Gaius (3 John 2)
	B. The reason for John's prayer (3 John 3–4)
	raging Gaius to Continue Supporting those who Proclaim Truth (3 John 5–8) A. Brethren testify of Gaius' hospitable to traveling preachers of truth (3 John 5–6a) Both brethren and strangers are believers, because
	B. His hospitality towards traveling preachers of truth is rewardable (3 John 6b)
	C. Why is hospitality to these traveling preachers of truth rewardable (3 John 7)
	D. Inference: Believers ought to be hospitable to traveling preachers of truth in order to share in their reward
CONCLUSION	

2. Commending Gaius (3 John 2-4)