## Let This Mind Be in You (Philippians 2:1-11) Water of Life Dr. John Niemelä February 16, 2017

## INTRODUCTION

REVIEW
NEW EXPOSITION  (2:1–2a) Believers should fulfill Paul's joy because:  (1) believers' position in Christ exhorts/consoles us,
(2) the Father's love for them comforts us,
(3) the Holy Spirit enables believers to fellowship with God and each other,
(4) [God enables] tenderness and affection to exist between believers
(2:2b) Believers are to fulfill Paul's joy, specifically, we should: (1) be like-minded,
(2) have mutual love for each other,
(3) have the same soul (as each other) / be one-minded.
(2:3) We are to do nothing according to selfish conceit, but to regard others as above ourselves
(2:4) We should not only look out for ourselves, but also for the interests of others

The mindset of Christ in His First Advent: (2:5) [The basis of the exhorting us to mutual love and to esteem others above ourselves is] that believers should have the same (gracious) mindset for others as Christ has for us
(2:6) Although Jesus Christ was in the form of God, He did not consider equality with God something for which He should cling
The meaning of form ( $morphar{e}$ ) of God
The argument of verse 6
(2:7) [Rather than clinging to His equality with God] He took on the form of a bondservant and came [to earth] in the likeness of men
(2:8) [In addition to coming to earth in the likeness of men] He was found [on earth] in human appearance, He [who was formerly in the form of God] humbled Himself and became obedient to the point of dying a death on a cross [suited to common criminals]
What the Father Will Do for Christ:  (2:9) [In light of Christ not clinging to equality with God, but coming as a bondservant who obediently died as a criminal on a cross] the Father exalted Him and gave Him the supreme name
(2:10–11) The purpose for the Father exalting Jesus Christ and giving Him the supreme name is fo all creation to bow before Him and to confess Him as Lord to the Father's glory

Conclusion