

## Jesus' Cure for Adam's Curse (Romans 5:12-21)

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Water of Life Bible Class

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### Introduction

#### Upper-Level Outline of Romans

I.	Introduction	1:1-15
II.	Thematic Statement	1:16-17
III.	Body of the Epistle	1:18–15:13
	A. God's Displeasure with Humanity	1:18–3:20
	B. The Unrighteous Can Obtain Righteousness	3:21–5:11
	C. <b>The Righteous by Faith Can Live Victoriously</b>	<b>5:12–8:39</b>
	D. God's Faithfulness Will Deliver Israel	9:1–11:36
	E. God's Will in the Lives of the Delivered	12:1–15:13
IV.	Conclusion	15:14–16:20
V.	Postscript and Benediction	16:21-24

### Exposition

**Sin entered the world through one man and brought death to all sinners (5:12)**

Excursus: What does Paul mean: "Because all sinned"?

**Sin was in the world, but was not itemized before the law (5:13)**

**Death reigned before the law over those whose sin was quite different from Adam's (5:14)**

**Christ's gift is quite distinct from Adam's offense, yet there are semblances (5:15)**

Verdict, Sentence, and \_\_\_\_\_ (5:16)

The difference between *krima*, *katakrima*, and *dikaiōma*

Considering Genesis 3, the fall

Considering Genesis 2:\_\_\_

Romans 8 and Genesis 3: The end of the curse

*Katakrima*

Turning *katakrima* into rewardability

Death reigned through Adam's offense; believers *CAN* reign in life via abundant grace (5:17)

Judgment came to all; free gift is available to all (5:18-19)

Law made sin abound; but grace superabounds (5:20-21)

Conclusion