

Review of Romans 1:1–6:23

Dr. John H. Niemelä Water of Life Bible Class August 19, 2021

QUICK REVIEW OF KEY POINTS IN ROMANS 1:1–5:11

Paul wrote to Roman believers

Saints (1:7) The called of God (1:6) Their faith (1:8, 12)
Brethren (1:13; 7:1, 4; 8:12; 10:1; 11:25; 12:1; 15:14-15, 30; 16:17)

Thematic Statement (1:16-17)

Is Gospel a technical term? What good news did the Romans need?

Clues from “Much more” in Romans 5:9-10

What does “salvation” mean in Romans? _____ from God’s _____

Meaning of “Wrath” in the NT

It does not ever refer to _____ in the NT. It is always _____.

The just-by-faith will live [[corrected translation]]

Background to Habakkuk 2:4

Body (Part A): God’s Displeasure with Humanity (1:18-3:20)

The Wrath of God IS revealed

Unbelievers suppress the truth. Are they the only suppressors of truth?

Quick summary of the rest of Romans 1:18–3:20

Body (Part B): The Unrighteous Can Obtain Righteousness (3:21–5:11)

The contextual meaning of “the righteousness of God” (3:21)

Meaning of “justified” (3:24)

Abraham was not justified by works, but by faith alone (4:2-5)

Peace with God and access (5:1-2)

Opportunity for deliverance NOW from God’s present wrath upon earth (5:10-11)

The Key to the Justification (3:21–5:11) and Christian-Life (5:12–8:39) Sections

Faith/believe appears 27× in 3:21–5:11, but 1× in 5:12–8:39

Life/Live appears 1× in 3:21–5:11, but 25× in 5:12–8:39

REVIEW OF ROMANS 5:12–6:23

5:12 Sin entered the world through one man and brought death to all sinners

5:13-14 Sin was in the world and reigned over it, but was not itemized before the law

**Verdict, Sentence, and _____ (5:16) Distinguishing *krima*, *katakrima*, and *dikaiōma*
Considering Genesis 3 (the fall) in light of Genesis 2:17**

Romans 8 and Genesis 3: The end of the curse

5:17 Death reigned through Adam's offense; believers CAN reign in life via abundant grace

5:18-19 Judgment came to all; free gift is available to all

6:1-2a, an amplification on Rom 5:20: What does *μη γένοιτο* (*mē genoito*) mean?

6:4 Believers have been united with Christ's death, so we also can walk in newness of life

6:6 [Believers will be united in likeness of His raising], because our old identity in Adam [old man] has been crucified, so our sinful body's slave-master status over us is broken

6:10 Jesus died once for all to sin, but lives His [resurrection] life unto God

6:11 Believers are to [likewise] reckon selves dead to sin, but alive to God in Jesus Christ

6:13a Believers are not to present their members as instruments of unrighteousness

6:13b Believers are to present themselves to God as alive from the dead

6:14 Believers are not to let sin dominate them, since they are under grace, not law

6:22 Being freed from [slavery to] sin and becoming slaves of God results in holiness and [living] everlasting life [here and now]

Paul died more than once in Romans 7. What kind of death? What kind of life?

6:23 Sin's wages [even for believers] is death, but God's gift is eternal life in Christ

We received eternal life when we believed

However, Paul's focus here is that believers can _____

Conclusion