

**Believing Jesus for Something
(or for Nothing?)**

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Introduction

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246 Uses of *Pisteuō* (Believe, Entrust)

8 Uses of *Pisteuō* as Entrust [included for completeness; I will say little about these passages]

Simplified Explanation of the Outline

Illustration:

	Teach w/o <u>Personal</u> Object	Teach w/ <u>Personal</u> Object
Teach w/o <u>Content</u> Object	I teach.	I teach <u>students</u> .
Teach w/ <u>Content</u> Object	I teach <u>Greek</u> .	I teach <u>students</u> <u>Greek</u> .
	<i>Pisteuō</i> w/o <u>Personal</u> Object	<i>Pisteuō</i> w/ <u>Personal</u> Object
<i>Pisteuō</i> w/o <u>Content</u> Object	No Stated Object	<u>Personal</u> Object Only
<i>Pisteuō</i> w/ <u>Content</u> Object	<u>Content</u> Object Only	<u>Personal</u> and <u>Content</u> Objects

93 Uses of *Pisteuō* with No Stated Object

Illustrated by John 1:7

96 Uses of *Pisteuō* with a Personal Object

Illustrated by Matt 21:25; 27:42; and John 5:46

93 Uses of *Pisteuō* with a Content Object

Illustrated by John 2:22; 4:50; 6:69; and 9:18

5 Uses of *Pisteuō* with a Personal Object and a Content Object

Illustrated by John 4:21; 14:11a; Acts 27:25; Rom 10:10; and 1 Tim 1:16

15 Uses of *Pisteuō* with Complex-Content Objects

Illustrated by Luke 1:20; 24:25; John 2:22; 4:50; 5:47; 10:38; 12:38; Rom 10:16; Acts 13:41;
2 Thess 1:10; 1 John 4:16; and 5:10

Application to Passages with No Stated Objects (John 1:7, 50; 3:12)

Conclusion