

The Roman Road Revisited: Summary—Part 1

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INTRODUCTION

REVIEW

Bad News	Romans 1:1–3:20	RRR: Chapters 1–7
Good News	Romans 3:21–4:25	RRR: Chapters 8-14
Much More Good News	Romans 5:1–8:39	RRR: Chapters 15-21
Good News: Summary	Romans 9–16	RRR: Chapters 22–28
Preface to Rom 9–11		RRR: Chapter 22
Prognostication (Foreknowledge)		RRR: Chapter 23
Election		RRR: Chapter 24
Confession		RRR: Chapter 25

PREFACE TO ROMANS 9–11 (RRR, page 118)

It is **not** Calvinistic determinism/fatalism. We have free will under God’s sovereignty

My take on Romans 9–11:

Romans 9: God’s unwavering faithfulness to Israel, despite _____

Romans 10: God’s unwavering faithfulness to Israel, despite _____

Romans 11: God’s unwavering faithfulness to Israel, despite _____

My take on Jacob and Esau in Romans 9:

Jacob I have loved, but Esau I have hated (Rom 9:13, citing _____)

Malachi 1:2-3

Genesis 25:22ff

Chosen for what?

My take on the choice of Pharaoh in Romans 9:

Who hardened Pharaoh?

PROGNOSTICATION (RRR, page 122)

Israel's blindness is partial

Israel's blindness is temporary

The fulness of the Gentiles will bring an end to Israel's partial temporary blindness

ELECTION (CHOOSING) FOR WHAT? (RRR, page 128)

P.E.S.T.: POST ELECTION SELECTION TRAUMA in politics

P.E.S.T.: POST ELECTION SELECTION TRAUMA in theology

Calvinists do not recognize that election is to service, not to eternal destiny

What was the purpose of God choosing Jacob's lineage?

For what purpose was Pharaoh chosen?

Clarifying "elect according to foreknowledge" in 1 Peter 1:1-2

Elect pilgrims

As sojourners and pilgrims... having your conduct honorable among the Gentiles

(1 Peter 2:11-12)

CONFESSION [CALLING ON THE LORD] (RRR: page 134)

Romans 5:9-10 use the phrase "much more" to distinguish future salvation (deliverance) from past justification and from past reconciliation. In Romans the words *save/salvation* refer to deliverance of those who have already believed, not to receiving eternal life.

Romans 10:9-10 is for believers, not for unbelievers

Romans 10:14-15 distinguishes believing from calling on the Lord

Romans 10:10 says that righteousness (e.g., justification) results from believing. Thus, when we believe, we have eternal life. Calling on the name of the Lord is for deliverance. To what does calling on the name of the Lord refer?

CONCLUSION