

God's Righteousness Is Available (Romans 3:11-21)

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Water of Life Bible Class

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Introduction

The OT Testifies to God's Apart-from-the-law Righteousness for Believers (3:21-22a)

Does Paul mean God's attributes by God's righteousness here?

He does not mean SOVIRO JELLO: S _____ Omni _____ V _____
I _____ R _____ Omni _____ J _____ E _____ L _____
L _____ Omni _____

He means _____

This righteousness is testified by the law and the prophets

All Jews and All Gentiles Have Sinned and Fall Short of God's Glory (3:23)

People Are Justified Freely by God's Grace through Redemption in Christ Jesus (3:24)

What justification does not mean:

- 1. _____ 2. _____

What justification means: _____

We are justified freely by His grace through redemption

God Set forth Jesus as a NT Mercy Seat by His blood through faith to prove His righteousness in passing over prior sins (3:25)

Issues: 1. Faith in His blood???? 2. In or by His blood? 3. Propitiation: Place or person?

- 1. Paul does not mean "Faith in His blood"
- 2. Does Paul mean "in His blood"? Or "by His blood"?
- 3. Does propitiation refer to a person or to a place?

Hilasmus is the word for propitiation in 1 John 2:2 and 4:1. It means _____

Hilastērion is used here. It means _____

Consider the Mercy Seat in Leviticus 16 and Exodus 25

(Continuation) God Set forth Jesus as a NT Mercy Seat by His blood through faith to prove His righteousness in passing over prior sins (3:25)

Jesus became a NT Mercy Seat to prove that God (in righteousness) passed over prior sins

God Set forth Jesus as a NT Mercy Seat to Prove His Present Righteousness: that He is both Just and the Justifier of Believers (3:26)

The Principle of Faith (Not a Principle of Works) Shuts out Boasting (3:27)

Justification Is by Faith Alone apart from the Works of the Law, because God Is the God of both Jews and Gentiles (3:28-29)

Thus, there Is One God who Justifies both Jews and Gentiles (3:30)

Justification by Faith Does Not Contradict the Law (3:31)

What this means and does not mean

Conclusion